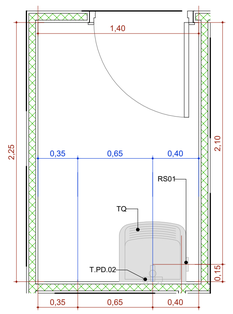
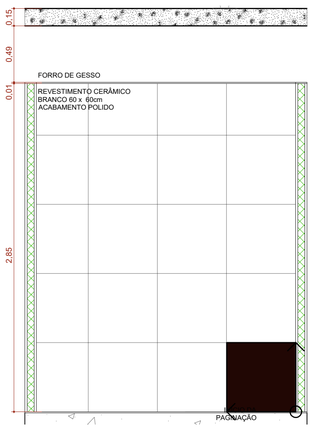


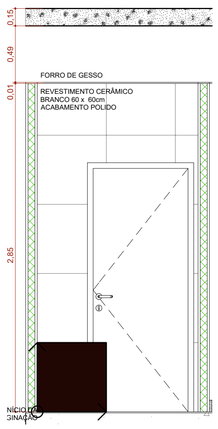
A.M.7 DML

Escala:1:25



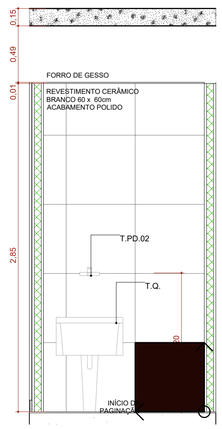
A.M.07 VISTA 1

Escala:1:25



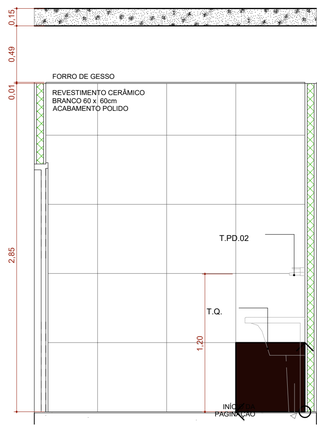
A.M.07 VISTA 2

Escala:1:25



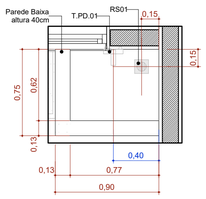
A.M.07 VISTA 3

Escala:1:25



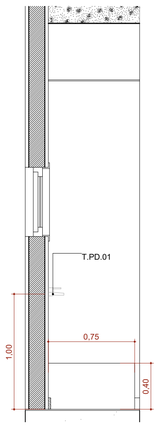
A.M.07 VISTA 4

Escala:1:25



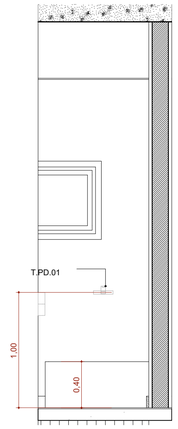
A.M.10 Higienização dos pés

Escala:1:25



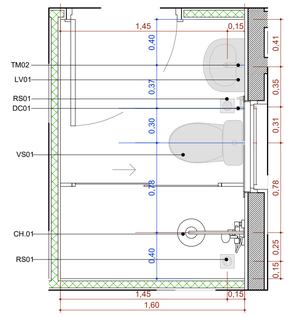
A.M.10 VISTA 1

Escala:1:25



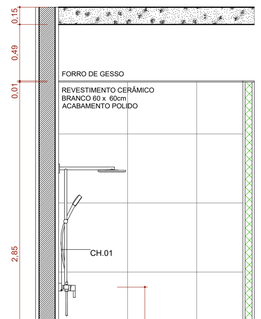
A.M.10 VISTA 2

Escala:1:25



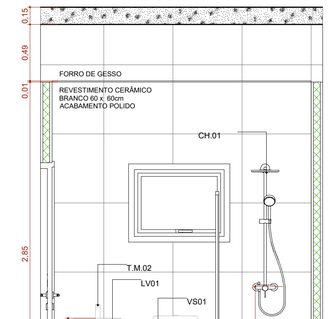
A.M.8 Banh. Func. Masc.

Escala:1:25



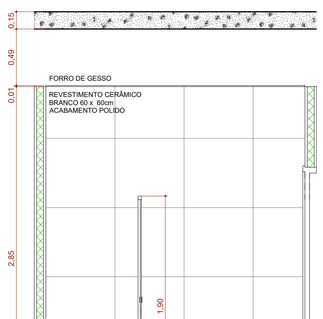
A.M.08 VISTA 1

Escala:1:25



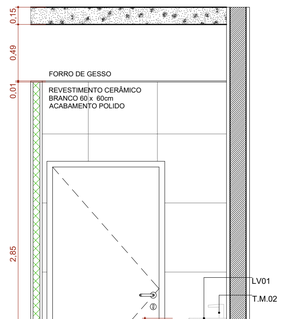
A.M.08 VISTA 2

Escala:1:25



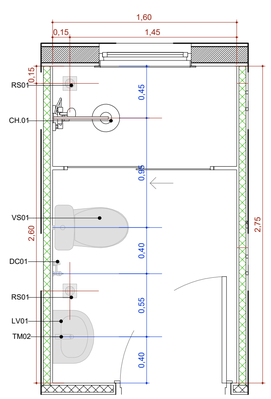
A.M.08 VISTA 3

Escala:1:25



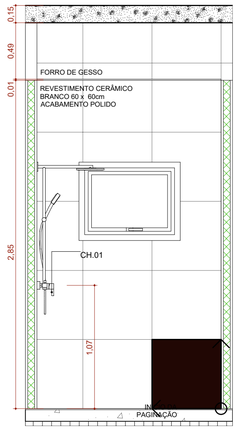
A.M.08 VISTA 4

Escala:1:25



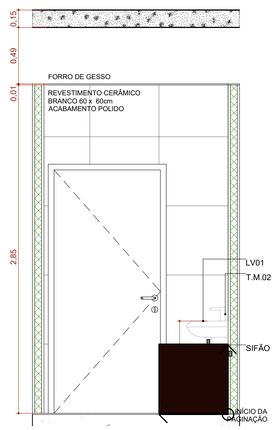
A.M.9 Banh. Func. Fem.

Escala:1:25



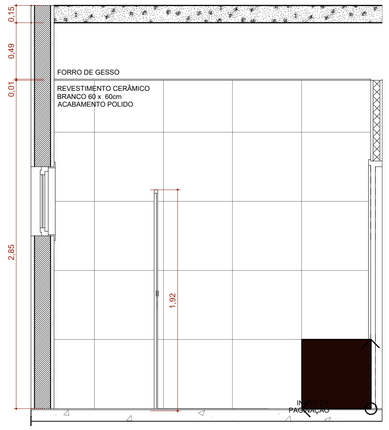
A.M.09 VISTA 1

Escala:1:25



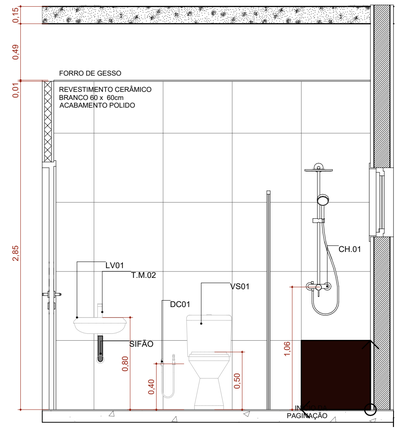
A.M.09 VISTA 2

Escala:1:25



A.M.09 VISTA 3

Escala:1:25



A.M.09 VISTA 4

Escala:1:25

TÍTULO DO PROJETO

UNIDADE BÁSICA DE SAÚDE - PORTE 1

PROPRIETÁRIO

MINISTÉRIO DA SAÚDE

SECRETARIA DE ATENÇÃO PRIMÁRIA À SAÚDE

Departamento de Engenharia & Arquitetura
e-mail: planejamento@taquari.rs.com.br

MUNICÍPIO DE TAQUARI

Endereço: Rua José Leite Costa, s/nº, Bairro Prado - Taquari/RS

Município de Taquari: ANDRÉ LUIS BARCELLOS BRITO — A conformidade com a assinatura pode ser verificada em: http://verifica.gov.br/assinatura-digital — SERPRO
André Luis Barcellos Brito
Prefeito Municipal

Resp. técnico: FLAVIO DE ANDRADE:50323040004 — Assinado de forma digital por FLAVIO DE ANDRADE:50323040004 Dados: 2026.01.09 10:19:15 -03'00'
Flávio de Andrade
Engº Civil & Engº de Segurança do Trabalho
CREA: 111.653

TÍTULO DA PRANCHA

DETALHAMENTO ÁREAS MOLHADAS 02

DESCRIÇÃO DA ETAPA

PROJETO EXECUTIVO

NOME: PRANCHA - ARQUIVO	REVISÃO	Área:	DATA	ESCALA
MS_UBS1_PE_AQ 12.12_R00	**R00**	**389,78 m²**	**07/01/2026**	**INDICADA**

DIREITOS AUTORAIS RESERVADO CONFORME LEGISLAÇÃO NACIONAL E INTERNACIONAL
OS CEDENTES, em caráter gratuito, total, irrevogável, irretratável, ceder e transferem ao CESSIONÁRIO todos e quaisquer direitos autorais naturais patrimoniais sobre os PROJETOS,em obediência ao art. 93 da Lei nº 14.133, nos termos da Lei nº 9.610/1998 e §2º, art. 3º, da Resolução CAU/BR nº 67, de 5 de dezembro de 2013.

FOLHA A1
84,10 x 59,40